



Canon and Censorship in the Islamic Intellectual and Theological History

Friday (08.10.2021)

14:00	Welcome Note
14:30	Canonization in Islamic Law and Theology
	<ul style="list-style-type: none"> ▪ Canonisation Of A Specifically Ottoman Hanafi Tradition In The 16th-18th Centuries, Hakki Arslan (Münster) ▪ Standard Works in the Age of Classical Theology of Sunnite Islam, Jens Bakker (Osnabrück)
16:00	Break
16:30	<ul style="list-style-type: none"> ▪ Preexistent or historically contingent? The conception of eternal scripture and the canonicity of the muṣḥaf in encyclopaedic Qur'anic sciences, Nimet Seker (Frankfurt a.M.) ▪ The Contested Al-Kutub Al-Mu'tabarāh within Nahdlatul Ulama' between 1926 and 2016: Reception, Controversy and Challenges in Indonesia, Mohamad Sobirin, Claudia Seise (Java; Berlin) ▪ A Ḥanbalī Scholar's Reply to a Pseudo-Mujtahid: al-Saffārīnī's Epistle on Taqlīd, Massoud Vahedi (Toronto)
18:00	End

Saturday (9.10.21)

9:00	Canon, Language and Translation
	<ul style="list-style-type: none"> ▪ Canon in vernacular Ottoman Turkish at the beginning of 17th century. Contribution of famous intellectual Mūnīrī-yi Belġrādī, Nihad Dostović (Sarajevo) ▪ Adab-Literature at the Fuzzy Border of the Canon, Gassan El Masri (Berlin) ▪ Canonization of Islamic texts in contemporary Europe: Using translation as a lens, Olav Elgvin (Bergen)
10:30	Break
11:00	<ul style="list-style-type: none"> ▪ Contextualising Law: Translations of Faḥ al-Mu'īn in Malabar, South India, Muhammad Vasil (Hyderabad) ▪ The Role of the Ottoman Ulema in the Censorship Policies in the Age of Print, Ömer Koçyiğit (Istanbul)
12:30	Lunch
13:30	Canon as negotiating Islam in Society
	<ul style="list-style-type: none"> ▪ Canonization processes between resistance and adoption: Practices of negotiation processes of true Islam in a German mosque association nowadays, Almila Akca (Berlin) ▪ Harmonizing Sufism and Fiqh: Shaykh 'Abd al-Ḥaqq Dihlawī's canon-building for Sunnism, Johannes Rosenbaum (Bamberg)

	<ul style="list-style-type: none"> Challenging the Canon: Hatim al-'Awni and the internal critique of the Wahhabi canon in contemporary Saudi Arabia, Besnik Sinani (Berlin)
15:00	Break
15:30	Canon and Reception History
	<ul style="list-style-type: none"> Canonization between strategies of legitimization and criticism. Biased readings of scholarly authorities by Wahhābī scholars in the 20th century, Mohammad Gharaibeh (Berlin) <i>The Canon of Islamic Education in Mainland Southeast Asia: Emergence, Contents and Functions (19th-mid 20th Century)</i>, Philipp Bruckmayr (Vienna) The Muhyiddīn Māla: Debating the Sacredness and the Profanity of a Canon, Ayoob Rahman (Hyderabad)
17:00	End

Sunday (10.10.21)

9:00	<ul style="list-style-type: none"> Ibn Taymiyya's (d. 728 AH/1328 CE) Role In The Canonization of Modern Salafī Theology, Yasir Qadhi (Richardson) "The Untrodden garden": Commentaries on the Sīra of Prophet and the Reception of al-Rawd al-Unuf by Later Commentators, Güllü Yıldız (Istanbul) Memory Communities and Texts: The Memory of Saḥnūn b. Sa'īd, the Transmission of His Mudawwana, and the Formation of Mālikism in the Islamic West, Aslisho Qurboniev (London)
10:30	Break
11:00	<ul style="list-style-type: none"> The Relationship Between Canonicity and 'Dispersive Ramification' Within the Commentarial Tradition as Illustrated by al-Nasafi's al-'Aqā'id, Matthew Ingalls (Dubai) Shifting Orthodoxies: Muḥammad and the Zaynab b. Jaḥsh Affair, Sara Omar (Washington)
12:30	Lunch
13:30	Processes of Censorship
	<ul style="list-style-type: none"> Tanzīh and The Methodology of Ḥadīth Censorship In Shihāb al-Dīn al-Qaṣṭallānī's (d. 923/1517) Irshād al-Sārī, Livnat Holtzman, Miriam Ovadia (Tel Aviv, Berlin) Contesting the Mainstream: Islamic Scholars Debating the Authority of Al-Bukārī in Nigeria, Binyamin Lawal (Berlin) In search of the lost coolness of the Islamic scholars of the past and their covered-up love for the Prophet Muhammad, J. Imran Schröter (Karlsruhe)
15:00	Break
15:30	Round Table / Closing Remarks
17:00	End of Conference